



Dear Yagya Friends,

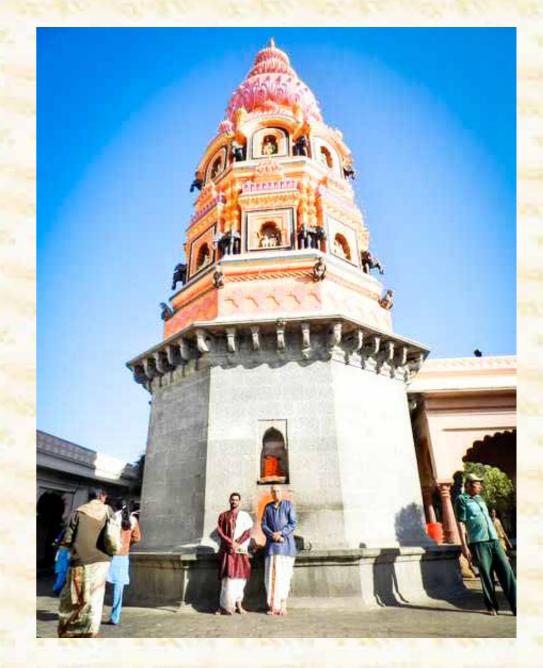
For the first time, we sent two of our priests on an extended journey to perform puajs at a special group of Ganesha Temples near Pune in Maharastra State, India. There are eight famous and ancient temples, so it is referred to as the Ashta (eight) Vinayaka (Ganesha) Yatra. A yatra is simply a journey or pilgrimage specifically to visit temples and participate in pujas or yagyas.

Traditionally, one is not allowed to take photos inside the temples, but our two priests, Sameer and Avinash did a great job capturing the temple gounds and the surrounding area. I've added in photos of the Ganesha murtis from the temple websites.

Enjoy the photos and as always, thank you for your continued support.

Very best regards,

Ben Collins



Upcoming Yagyas

- * 10 day Navagraha Yagya
 - -Kanchipuram Jan 28 to Feb 6
- * 11 Day Shiva Maha Rudra Yagya
 - Kanchipuram Feb 7 17
- * Shivaratri Yagyas
 - Kanchipuram, Pune, Varanasi February 17
- * Ganga Yagya
 - Varanasi Feb 18th.

Ashtavinayaka Yatra - 8 Ganesha Temples in Maharastra



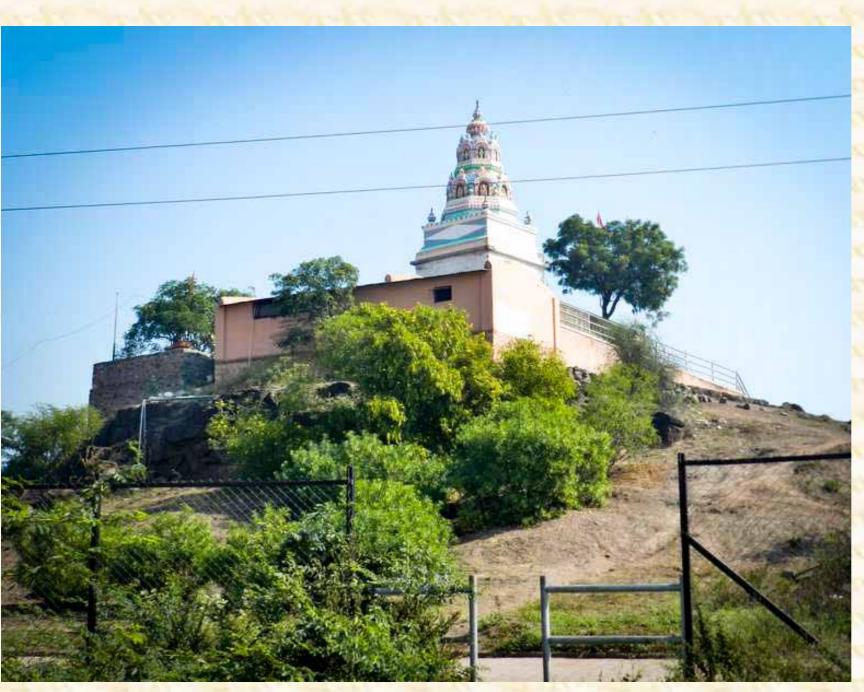




Ganesha is known as Vigneshwara; "The Lord of Obstacles" and as such he is honored at the beginning of anything that we do in life, from the start of a yagya to undertaking any meaningful activity. In Maharastra State of India (near Mumbai) there are a series of eight temples, each dedicated to a different form of Ganesha. To visit all of them is called a "yatra" (pilgrimage) and is considered to be one of the great blessings possible in this region.

The special yagya program was performed by two priests (Pundit Kishor Purkar and Pundit Sameer Khanwalker) from Pune who undertook this 1,078 kilometer journey to perform pujas at each of the eight temples on our behalf.

The story of these temples is a particularly interesting one. Each of the murtis (statues) in the temples is considered to be "Swayambhu", meaning that is is self revealing, rather than being carved by a sculptor. With the exception of one, they were all discovered naturally in this shape.



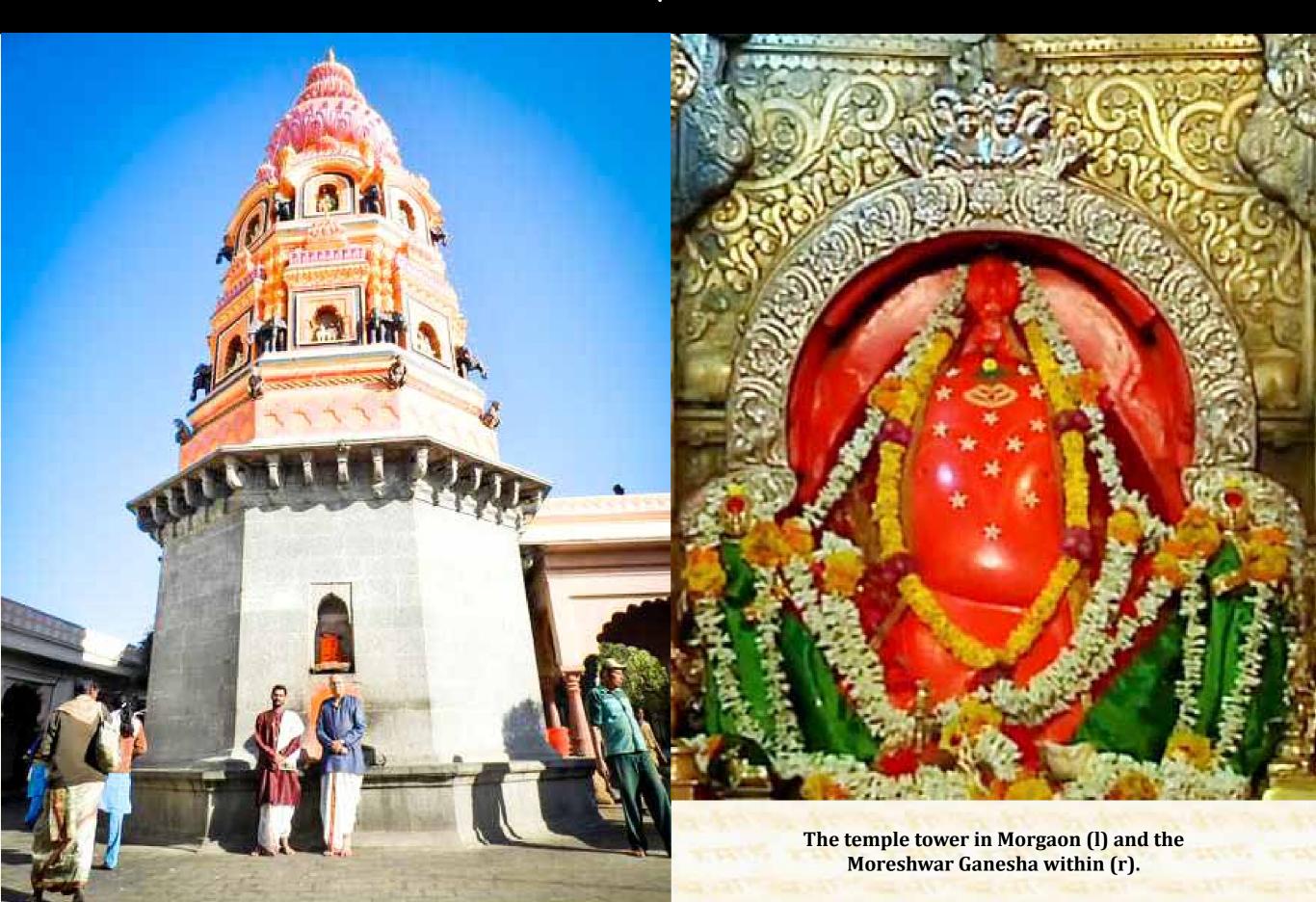
Sequence of Temple Visits

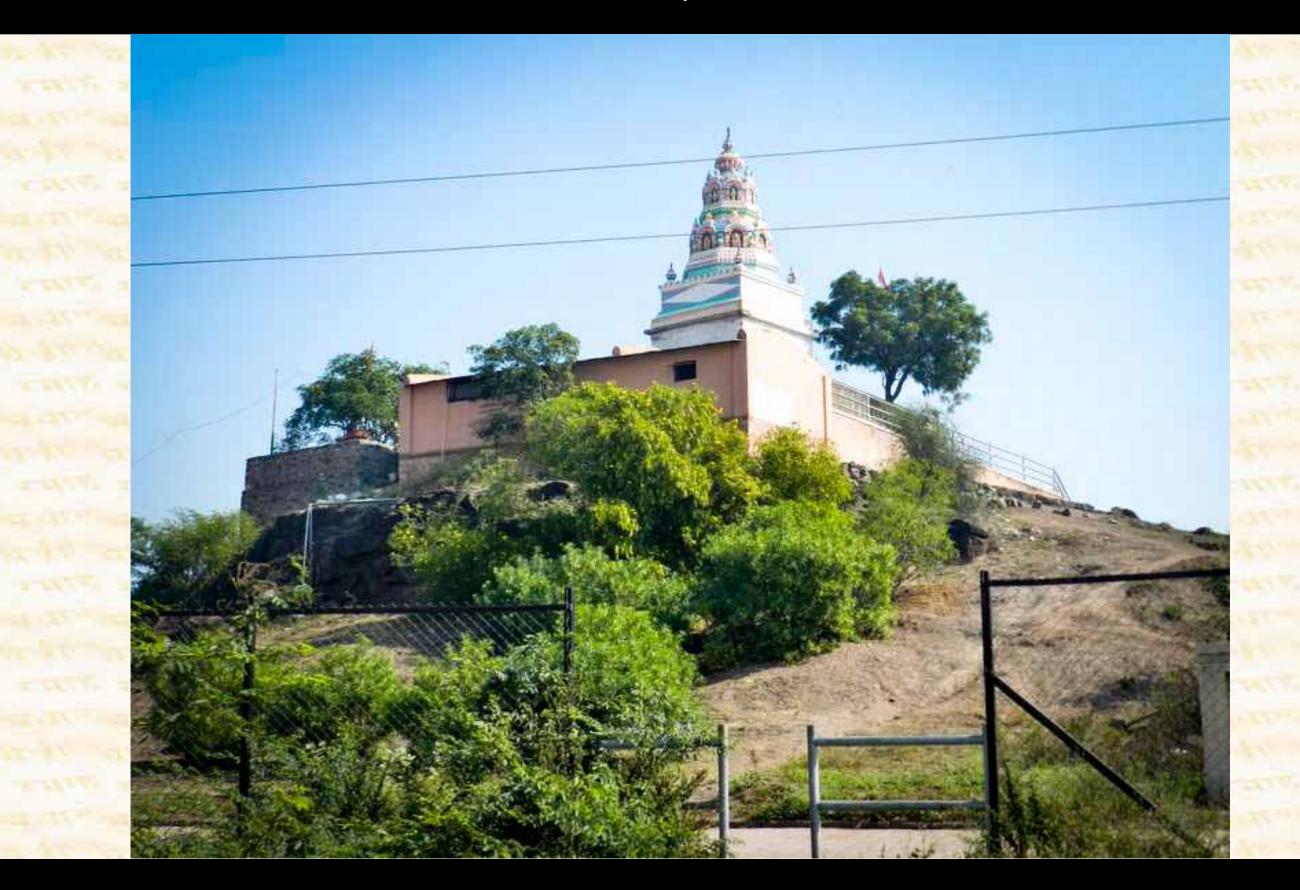
- 1. Morgaon (Moreshwar)
- 2. Siddhatek (Siddheshwar)
- 3. Ranjangaon (Mahaganapati)
- 4. Theur (Chintamani)
- 5. Pali (Ballaleshwar)
- 6. Mahad (Varadavinayaka)
- 7. Ozar (Vignahar)
- 8. Lenyadri (Girijatmaj)
- 9. Morgaon (Moreshwar)
 Completion of the cycle at the same temple the yatra began.

Distance Covered: 1078 Kms

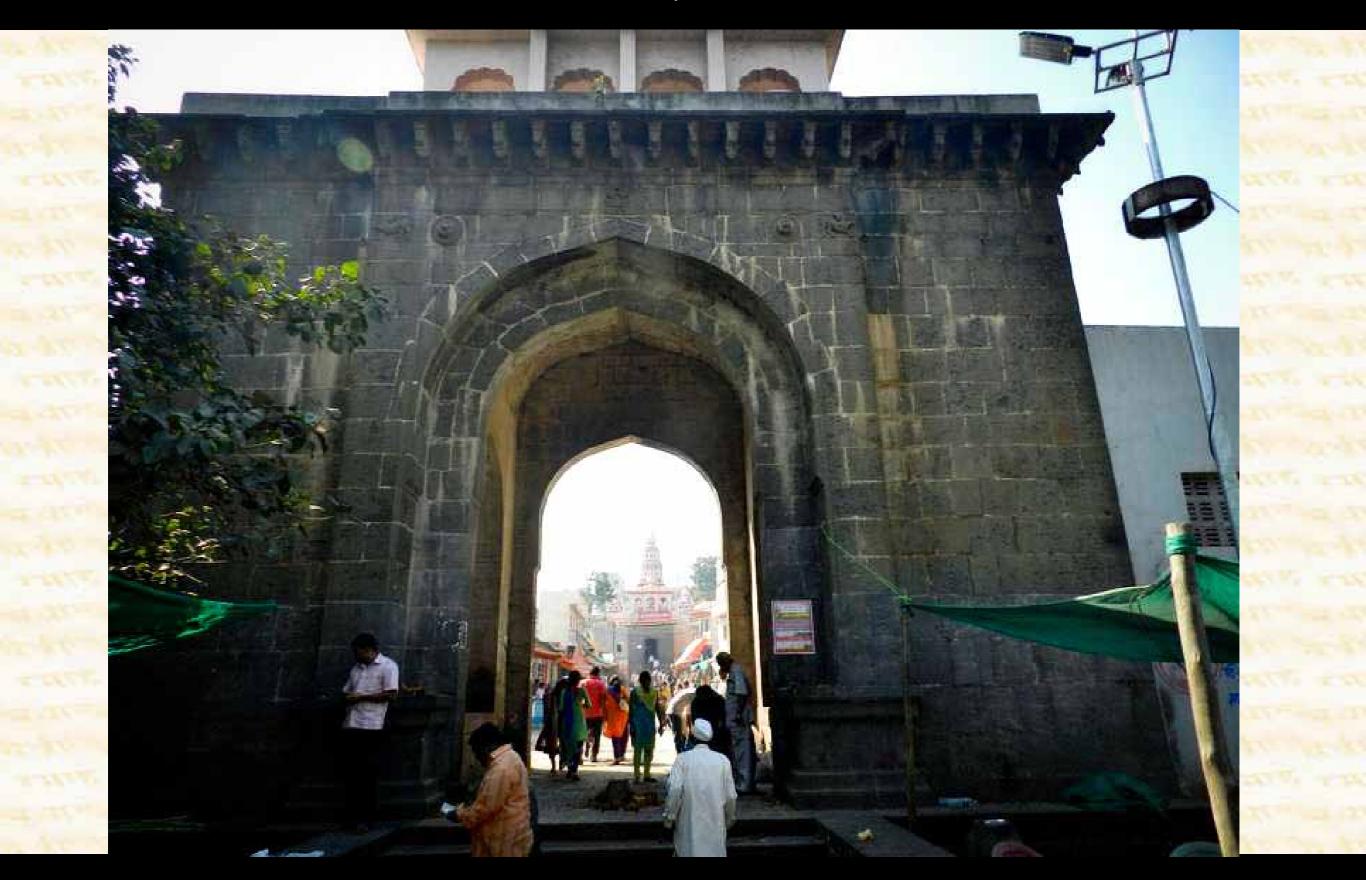


Morgaon is the first temple. The town is named because of the large number of peacocks (Mor) that used to live in the village (Gaon).





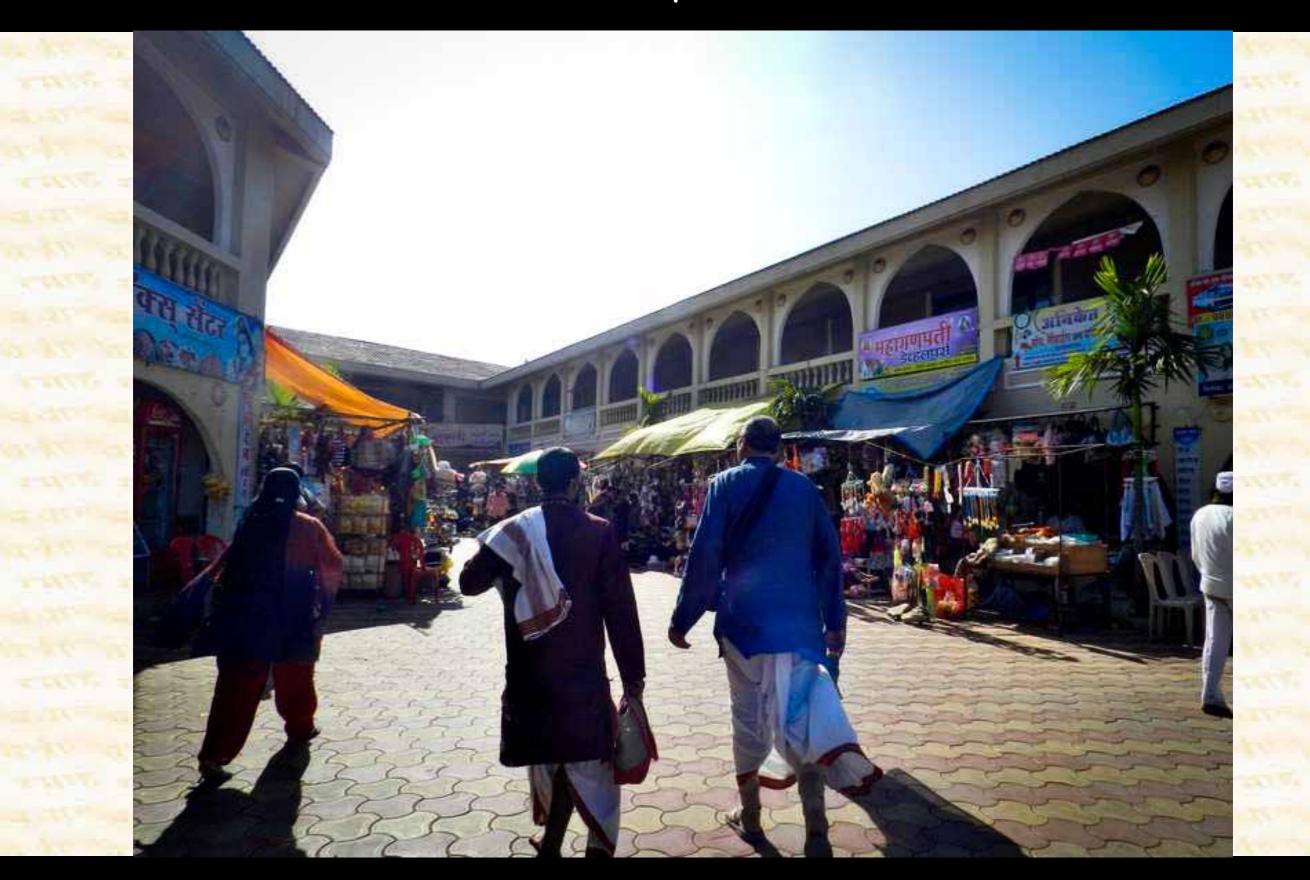
The Siddheshwar temple at Sidhatek



The magnificent gateway to the Sidhatek temple grounds.

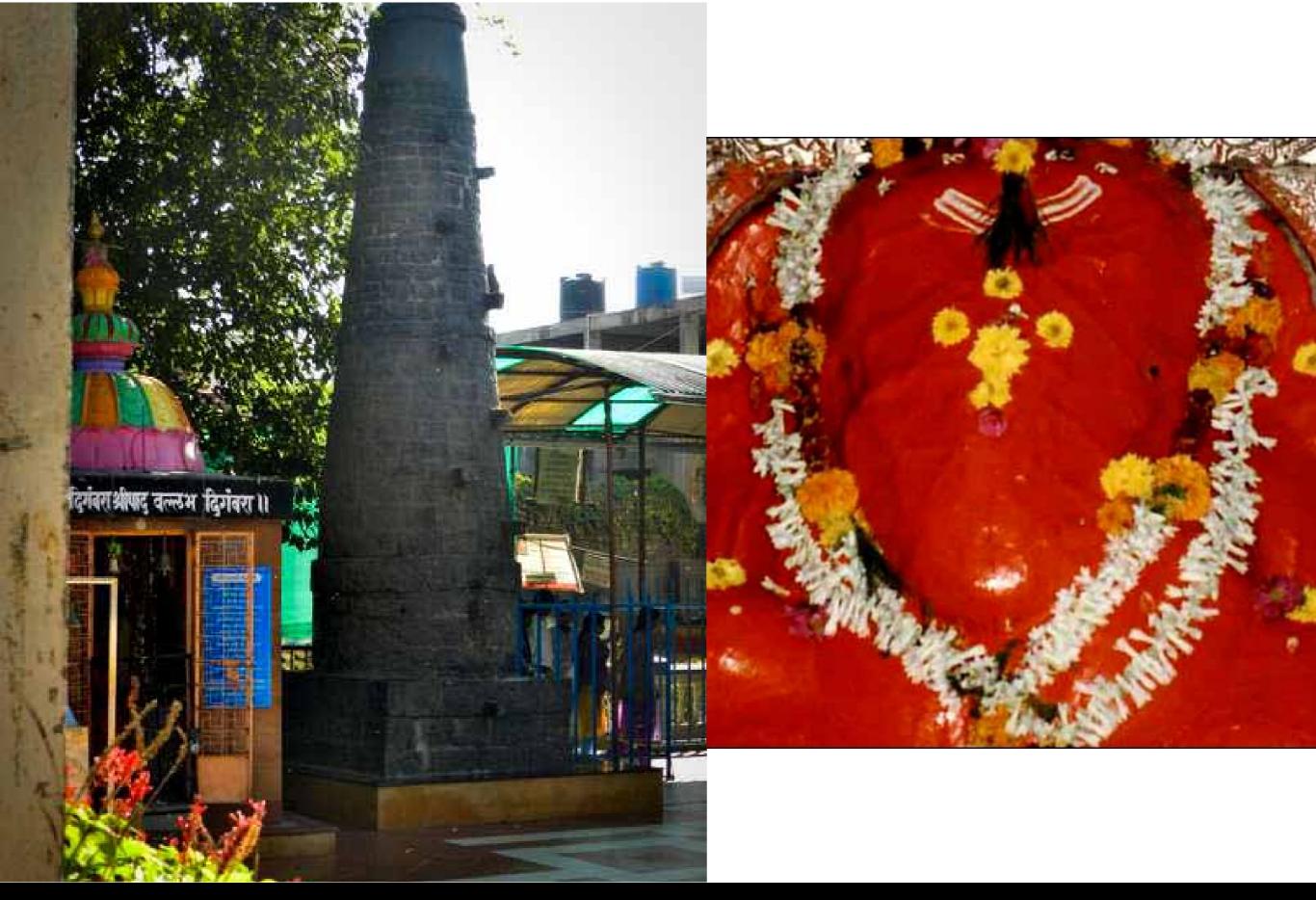


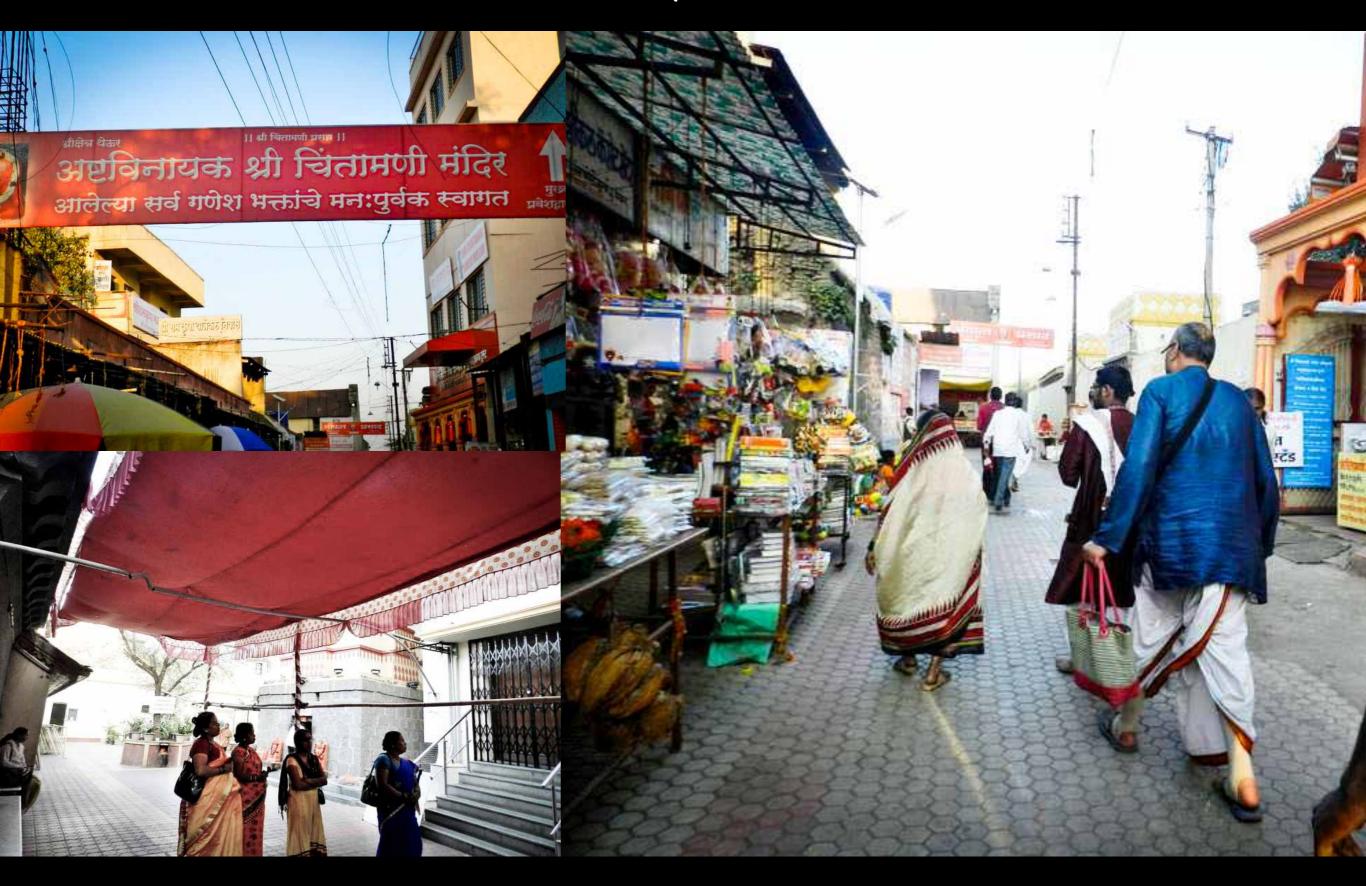
The interior entrance to the temple and the Siddheshwar Murti contained within. The surrounding area is farmland and beautifully green at this time of year.



The next stop was at Ranjangaon to see the Mahaganapati temple.







Chintamani Ganesha at Theur





Chintamani Ganesha at Theur



Ballaleshwar Ganesha at Pali









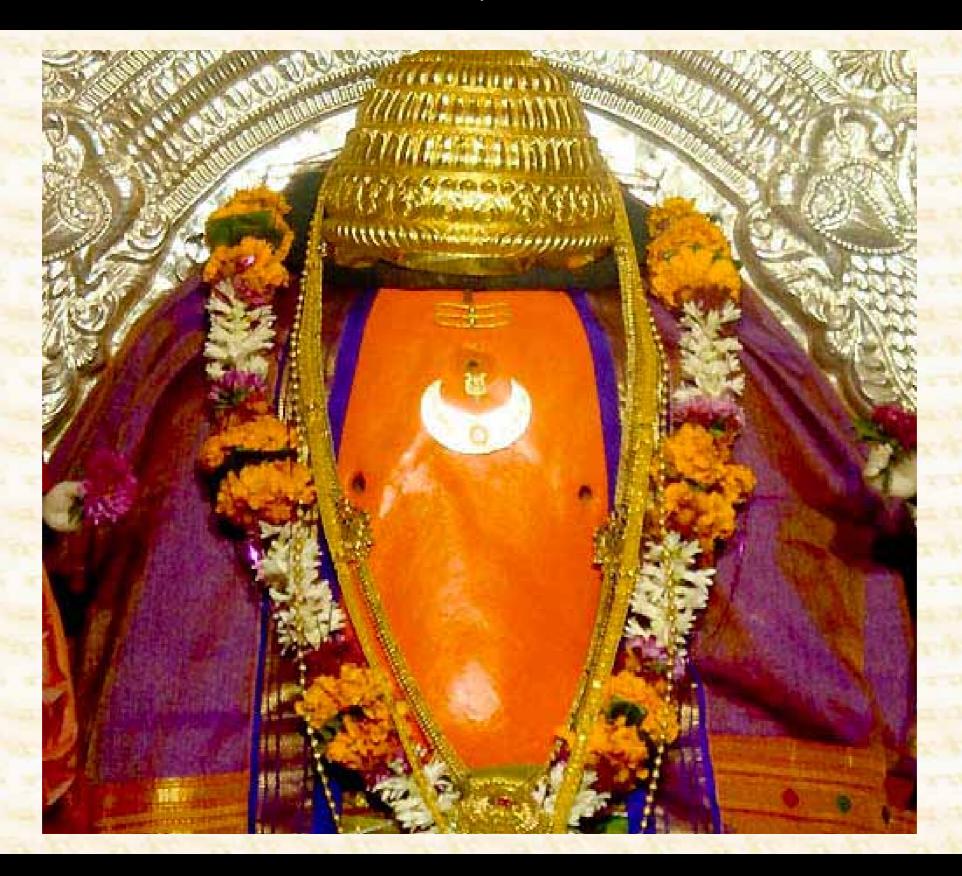
Varadavinayaka Ganesha at Mahad



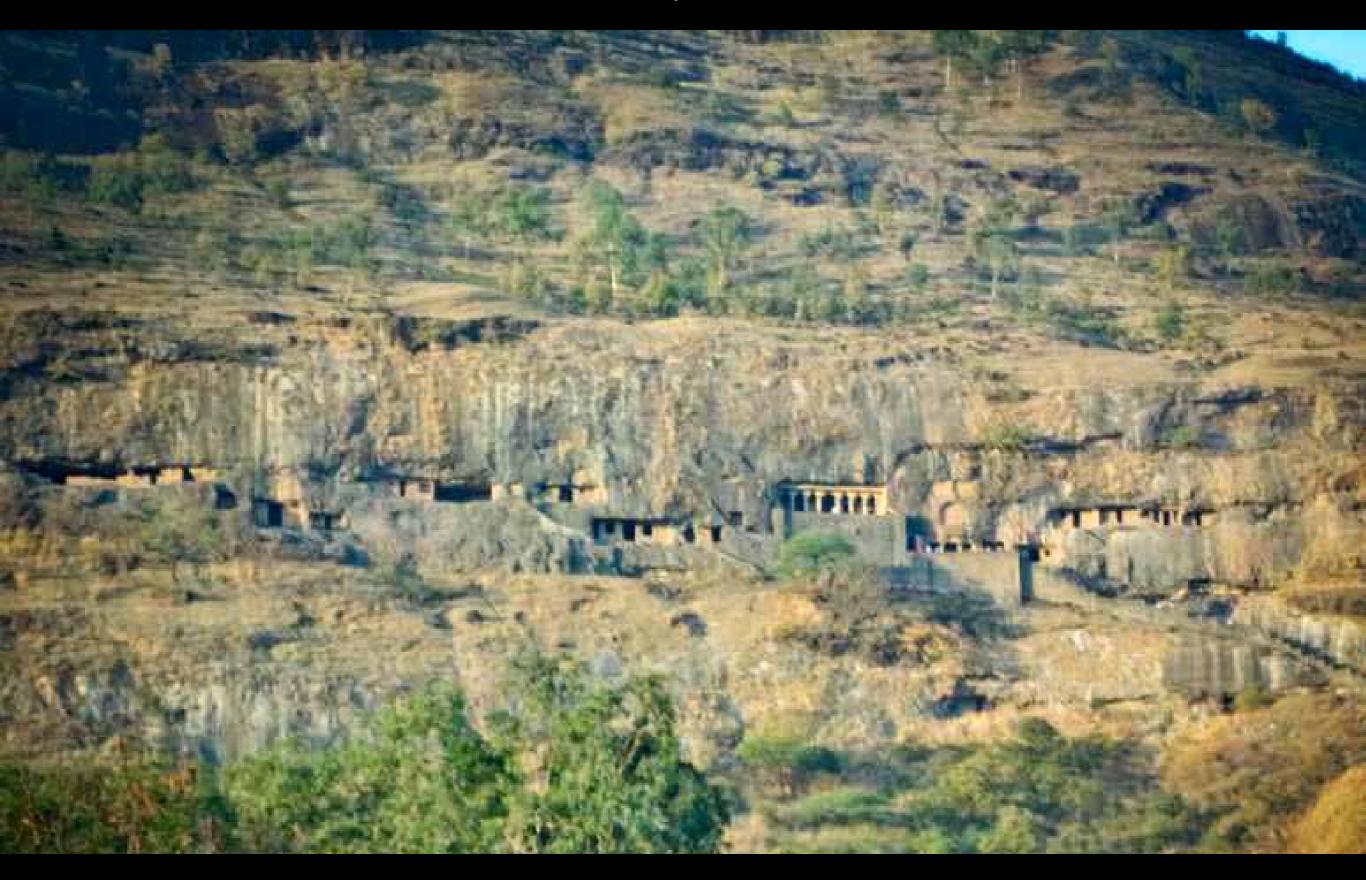
Vignahar Ganesha Temple at Ozar. The image top right is Hanuman.



The countryside near Ozar



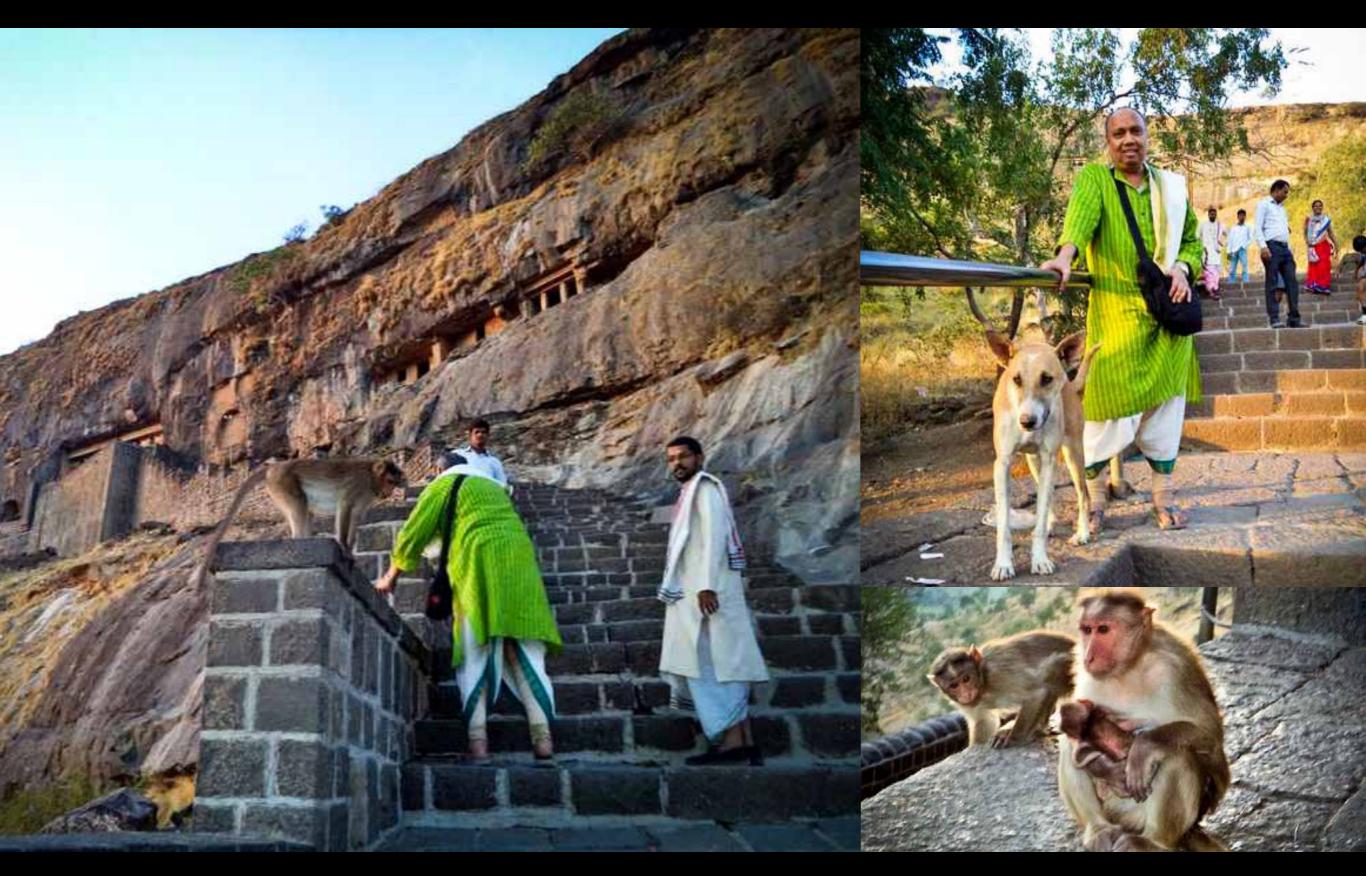
Vignahar Ganesha at Ozar



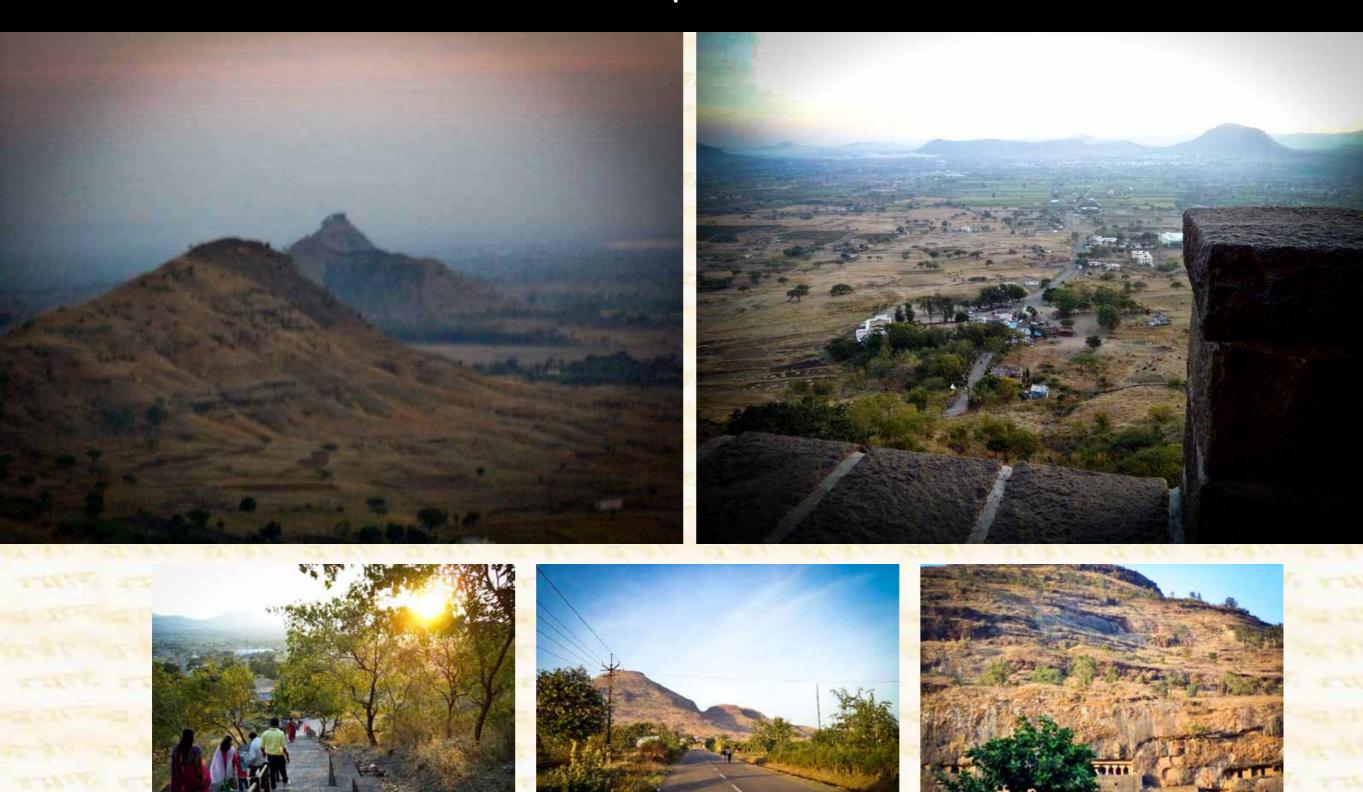
The Vignahar Ganesha Temple at Ozar was originally Buddhist meditation caves.



The temple is carved into the side of the mountain and the Ganesha within is a part of the wall and is not free standing.



The climb up to the temple is over 300 steps. they gave some food to the dog, who then accompanied them to the top and scared the monkeys away the whole time.



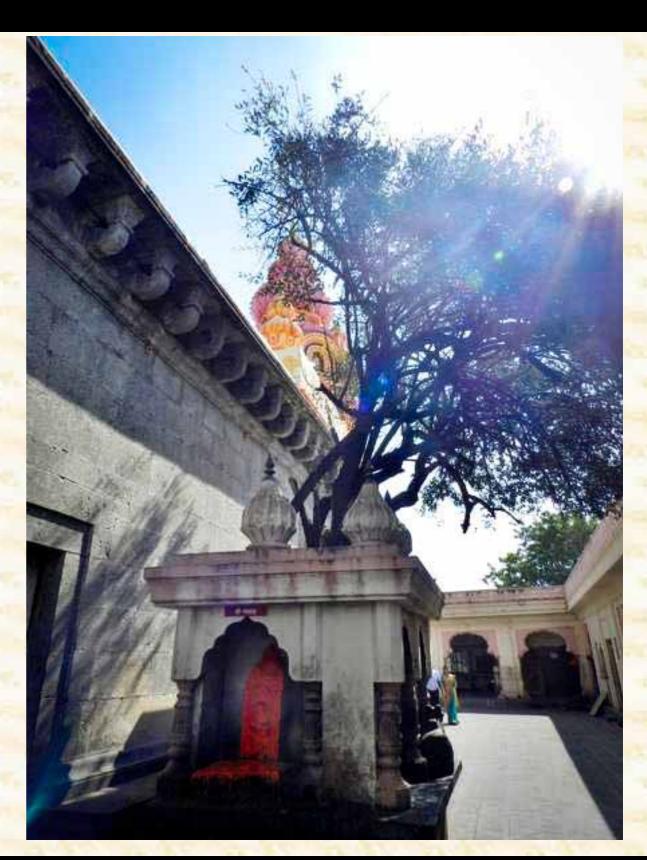
Different views of the area near the temple.

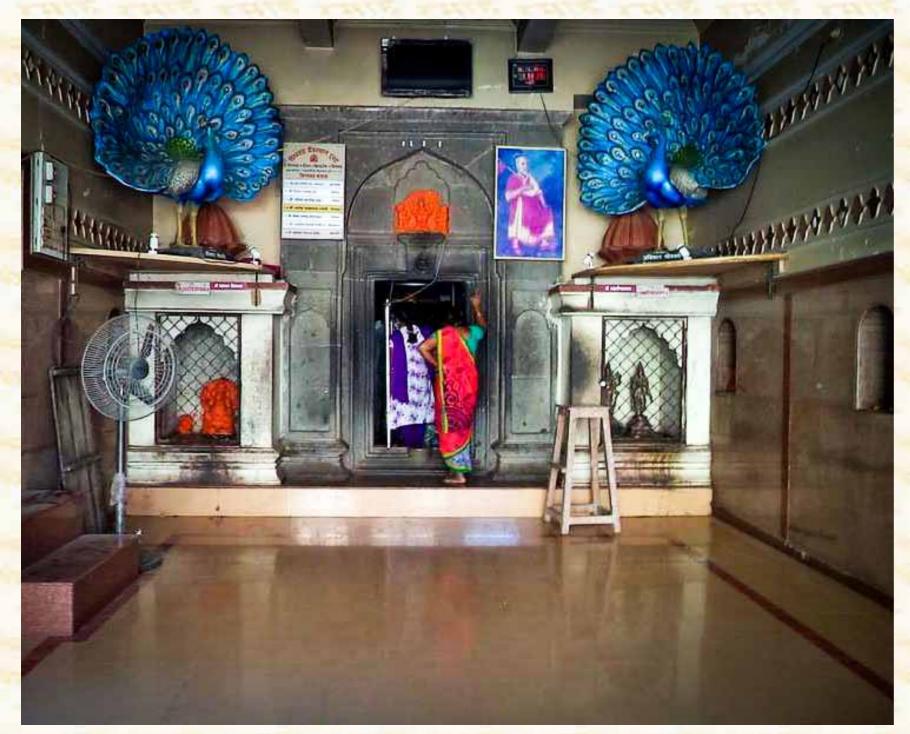


The priest very kindly allowed a photograph of the Vignahar Ganesha.









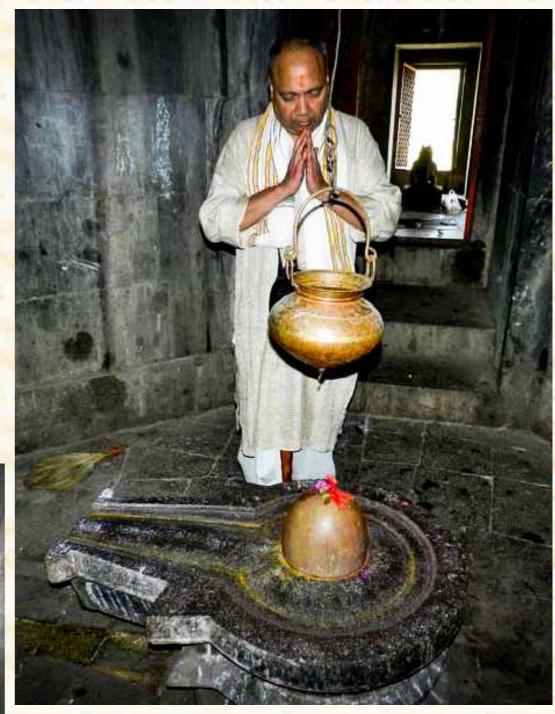












Completion of the yatra with a final puja in the Shiva Temple at Morgaon, where the yatra began with Moreshwar Ganapati